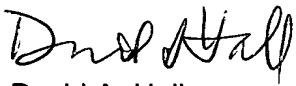


| | | | | | |
|---|---|--|---------------------------------|--|--|
| TRANSMITTAL OF UTILITY APPLICATION UNDER 37 C.F.R. §1.53 | | Attorney Docket No. | 21860-6147B | | |
| | | First named inventor | Kimmo Kalervo Karhu | | |
| | | Express mail label # | EL964456438US | | |
| | | Date of mailing | <u>November 10, 2003</u> | | |
| Application Elements | | Accompanying Application Papers | | | |
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form 2. <input checked="" type="checkbox"/> Specification containing 19 pages (including Claims and Abstract). a. Title: DUAL-MODE RESONATOR b. Number of claims: 7 3. <input checked="" type="checkbox"/> 5 sheets of drawings 4. <input checked="" type="checkbox"/> Copy of Power of Attorney by Assignee and Certificate Under 37 C.F.R. § 3.73(b) from parent application. 5. <input type="checkbox"/> Sequence Listing <input type="checkbox"/> Paper copy (identical to computer copy) <input type="checkbox"/> Computer readable copy <input type="checkbox"/> Verified statement | | 6. <input checked="" type="checkbox"/> Copy of assignment documents from parent applications 7. <input checked="" type="checkbox"/> Preliminary Amendment 8. <input checked="" type="checkbox"/> Return Receipt Postcard 9. <input type="checkbox"/> Small Entity Statement 10. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(I). Applicant must attach form PTO/SB/35 or its equivalent. | | | |
| | | SIGNATURE OF ATTORNEY/AGENT | | | |
| | | HELLER EHRMAN WHITE & McAULIFFE LLP  David A. Hall Registration Number: 32,233 | | | |
| <input checked="" type="checkbox"/> Divisional of U.S. application Serial No. 09/876,590 filed June 7, 2001, the subject matter of which is incorporated herein by reference. | | | | | |
| CORRESPONDENCE ADDRESS | | | | | |
| NAME | David A. Hall Registration No. 32,233 Heller Ehrman White & McAuliffe LLP | | | | |
| Address | 4350 La Jolla Village Drive, 7th Floor, San Diego, CA 92122-1246 | | | | |
| | Telephone: (858) 450-8400 | Facsimile: (858) 587-5360 | | | |



111003



1-7707 U.S. PTO

| | | |
|---|----------------------|---------------------------------|
| FEE TRANSMITTAL ACCOMPANYING UTILITY APPLICATION UNDER 37 C.F.R. §1.53 | Attorney Docket No. | 21860-6147B |
| | First named inventor | Kimmo Kalervo Karhu |
| | Express mail label # | EL964456438US |
| | Date of mailing | <u>November 10, 2003</u> |

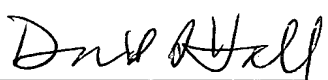
FEE CALCULATION FOR CLAIMS AS AMENDED

| | | | | |
|----|-------------------------------------|--------------------------|-------------------------|------------------------|
| a) | Basic Fee | | \$770/385 | <u>\$770.00</u> |
| b) | Independent Claims | $\frac{1}{7} - 3 = 0$ x | \$86/43 | <u>\$ 0.00</u> |
| c) | Total Claims | $\frac{7}{7} - 20 = 0$ x | \$18/9 | <u>\$ 0.00</u> |
| d) | Fee for Multiple Dependent Claims = | | \$260.00 | <u>\$ 0.00</u> |
| | | | TOTAL FILING FEE | <u>\$770.00</u> |

☐ Applicant is a small entity.

☒ A check in the amount of \$770.00 to cover the fee for filing the application.
☐ Charge \$.00 to Deposit Account No. 50-1213.

☒ The Commissioner is hereby authorized to charge any fees that may be required in this application under 37 C.F.R. §§ 1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 50-1213. If proper payment is not enclosed, such as a check in the wrong amount, unsigned, post-dated, otherwise improper or informal, or absent, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-1213 during the entire pendency of this application. This sheet is filed in duplicate.

| CORRESPONDENCE ADDRESS | | | | | |
|------------------------|---|------|----------|---------------------------|---------|
| NAME | David A. Hall Registration No. 32,233 Heller Ehrman White & McAuliffe LLP | | | | |
| Address | 4350 La Jolla Village Drive, 7th Floor, San Diego, CA 92122-1246 | | | | |
| | Telephone: (858) 450-8400 | | | Facsimile: (858) 587-5360 | |
| Submitted by: | | | | | |
| Typed or printed name | David A. Hall | | | Reg. Number | 32,233 |
| Signature |  | Date | 11/10/03 | Deposit Account | 50-1213 |